

THE ALTON AND SOUTHERN RAILWAY CO.
MAINTENANCE OF WAY DEPARTMENT

BULLETIN NO. ALT50245-A

E. ST. LOUIS, IL

NOVEMBER 10, 2016

ALL CONCERNED:

POSITION AS TRUCK DRIVER (GANG TRUCK) GANG 9346,
ADVERTISED FOR BIDS BY BULLETIN ALT50245, DATED: NOVEMBER 2, 2016
IS HEREBY AWARDED AS FOLLOWS:

AWARDED TO: MR ANDREW C HUGGINS (0472128)

NOW LOCATED AT: THE ALTON & SOUTHERN MAINTENANCE OF WAY
BUILDING.

REMARKS: THE EMPLOYEE AWARDED THIS POSITION SHOULD CONTACT
MANAGER OF TRACK FOR ASSIGNMENT DATE. MR. HUGGINS WILL
RECEIVED NEW SENIORITY IN THIS CLASS.

JOHN W. PRATT
MANAGER TRACK MAINTENANCE

CC MR. J. E. DAVID
AFFILIATED SYSTEM FEDERATION
BMW 2ND GENERAL CHAIRMAN

THE ALTON AND SOUTHERN RAILWAY CO.
MAINTENANCE OF WAY DEPARTMENT

BULLETIN NO. ALT50245

EAST ST. LOUIS, IL

DATE: NOVEMBER 2, 2016

ALL CONCERNED:

THE FOLLOWING POSITION IS BULLETINED FOR BIDS, APPLICATIONS FOR WHICH WILL BE RECEIVED FROM NOVEMBER 2, 2016 TO NOVEMBER 7, 2016 INCLUSIVE:

GANG: 9346

POSITION: TRUCK DRIVER (GANG TRUCK) APPLICANT MUST HAVE CLASS "A" CDL DRIVERS LICENSE WITH AIR BRAKE ENDORSEMENT, DOT QUALIFIED, BOOK OF RULES QUALIFIED & BOOM QUALIFICATIONS.

PAY CODE: 509

PAY RATE: 26.88

LOCATION: ALTON & SOUTHERN MAINTENANCE OF WAY BUILDING

PERMANENT OR TEMPORARY: PERMANENT

WORKING HOURS: 7:00AM – 3:30PM, TUESDAY-SATURDAY

REST DAYS: SUNDAY - MONDAY

REMARKS: POSITION VACATED BY MR.DARRELL H. ELLIOTT JR. ACCOUNT AWARDED TRUCK DRIVERS / DUMP TRUCK POSITION PER BULLETIN ALT50244 GANG 9341.

THOSE DESIRING TO BID ON THE POSITION SHOULD MAKE WRITTEN APPLICATION TO THE UNDERSIGNED WITHIN THE PERIOD SPECIFIED ABOVE.

JOHN W. PRATT
MANAGER TRACK MAINTENANCE

DDS